



# NOTICE OF BOARD OF MANAGERS MEETING & AGENDA

**Wednesday, June 17, 2026  
5:30 PM**

**Nine Mile Creek Watershed District Office  
12800 Gerard Drive, Eden Prairie, MN, 55346**

The Nine Mile Creek Watershed District Board of Managers' in-person meeting location is at the Nine Mile Watershed District office (12800 Gerard Dr, Eden Prairie, MN 55346).

Pursuant to Minnesota Statutes section 13D.02, subdivision 1, a manager or managers may attend a meeting or workshop of the NMCWD Board of Managers by interactive technology (e.g., Teams). At least one manager will be physically present at the meeting location, and everyone attending the meeting by interactive technology will be able to see and hear all manager discussion and testimony.

Members of the public are welcome to attend in-person or virtually. Click below to attend virtually.

[Click here to join the meeting](#)

Meeting ID: 237 282 197 395

Passcode: VDi6ph

The district will have a printed copy of materials relating to the agenda items in the meeting room for inspection by the public while the board of managers considers those items.

<i>Approx. Time</i>	<i>Linked Items?*</i>	<b>AGENDA</b>	
5:30	No	1. Call to Order	<b>Action</b>
5:31	No	2. Approval of Regular Meeting Agenda	<b>Action</b>
5:32	No	3. Public Open Forum  Members of the public are invited to address the managers on any watershed matter or concern that is not otherwise on the agenda. Please limit your comments to three minutes or less. If the matter or concern you are raising requires further attention from the board, the managers will schedule it for a future meeting. The managers will not take action on matters raised during the public open forum.  Interested persons may address the managers on an agenda item at the chair's discretion. If you would like to address a matter on a meeting agenda item, please email the administrator prior to 4 PM on the day of the meeting at <a href="mailto:esniegowski@ninemilecreek.org">esniegowski@ninemilecreek.org</a> and provide your name, address, and phone number and identify the agenda item you wish to speak on. If you are representing a group, please consider appointing one person to provide comments on behalf of the group, unless a member has something different to add.	
5:35		4. Consent Agenda	<b>Action</b>
	Yes	a) <a href="#">Minutes, May 6, 2026 Board Workshop</a>	Approve
	Yes	b) <a href="#">Minutes, May 20, 2026 Board Meeting</a>	Approve

\*Indicates if the agenda item has linked materials.



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	Yes	c) <a href="#">Cost Share Project Agreements: Dewey Hill South Homeowners Association Shoreline Buffer, City of Hopkins Streambank Stabilization, YMCA of the North Native Planting.</a>	Authorize
	Yes	d) <a href="#">Discovery Point Maintenance Agreement Authorization</a>	Authorize
	Yes	e) <a href="#">2025 Water Monitoring Program Summary Report</a>	Accept
5:36		<b>5. Action Items</b>	<b>Action</b>
	Yes	a) <a href="#">Fred Richards Wetland Replacement Plan</a>	Approve
	Yes	b) <a href="#">Nine Mile Corridor Permit Application</a>	Approve
	Yes	c) <a href="#">Cost Share Project Agreement: 501 Mainstreet Reuse Project, Hopkins</a>	Authorize
	Yes	d) <a href="#">Administrative Spending Authority</a>	Adopt Resolution
6:40	Yes	<b>6. <a href="#">Treasurer's Report</a></b>	<b>Action</b>
6:45		<b>7. Discussion Items</b>	<b>Information</b>
	No	a) Annual Water Monitoring Presentation: Creek	
	No	b) 2027 Budgeting Discussion	
	No	c) Mirror Lake Alum Treatment Update	
7:40		<b>8. Updates</b>	<b>Information</b>
	Yes	a) <a href="#">Administrator's Report</a>	
	Yes	b) <a href="#">Staff Reports</a>	
	Yes	c) <a href="#">Administratively Approved Permits &amp; Inspection Report</a>	
	Yes	d) <a href="#">Engineer's Report</a>	
	No	e) Attorney's Report	
	No	f) Manager Reports	
7:45	No	<b>10. Adjournment</b>	<b>Action</b>

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