



## NOTICE OF BOARD OF MANAGERS REGULAR BOARD MEETING AND AGENDA

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Wednesday, June 15, 2022  
7:00 p.m.

The meeting will be held by web-based video conference, pursuant to Minnesota Statutes section 13D.021, after the president determined that because of the COVID-19 pandemic it is not prudent for the Board of Managers to meet in person.

The meeting can be accessed via Zoom through the link below

<https://zoom.us/j/94719509142?pwd=Q2pYNStKei8vbnhuN2dBcStWQI91QT09>

Meeting ID: 947 1950 9142 Passcode: 079683

### Estimated Time

- |      |  |                              |
|------|--|------------------------------|
| 7:00 | 1. Call to Order   |                              |
| 7:02 | 2. Approval of Regular Meeting Agenda  | <b>Action/Roll Call Vote</b> |
| 7:05 | 3. Reading and Approval of Minutes   |                              |
|      | a) <a href="#">Draft Minutes May 5, 2022 Board Workshop</a>  | <b>Action/Roll Call Vote</b> |
|      | b) <a href="#">Draft Minutes May 18, 2022 Regular Board Meeting</a>  | <b>Action/Roll Call Vote</b> |
| 7:10 | 4. Public Open Forum   |                              |
|      | a) General Interest  |                              |
|      | <p>Members of the public are invited to address the managers on any watershed matter or concern that is not otherwise on the agenda. Please limit your comments to three (3) minutes or less. If the matter or concern you are raising requires further attention from the board, the managers will schedule it for a future agenda. The managers will take no action on matters raised during the public open forum.</p> <p>Interested persons may address the managers on an agenda item at the chair's discretion. If you would like to address a matter on the agenda for the meeting, please email the administrator prior to 4 p.m. on the day of the meeting at <a href="mailto:ranhorn@ninemilecreek.org">ranhorn@ninemilecreek.org</a> and provide your name, address, and phone number and identify the agenda item you wish to speak on. If you are representing a group, please consider appointing one person to provide comments on behalf of the group, unless a member has something different to add. Please limit your comments to no more than three (3) minutes.</p> |                              |
| 7:15 | 5. Consent Agenda  | <b>Action/Roll Call Vote</b> |
|      | a) <a href="#">Administratively Approved Permits</a>   |                              |
|      | b) <a href="#">Permit Inspection Report</a>  |                              |
|      | c) <a href="#">NMCWD 2023 Budgetary Meeting Schedule</a>   |                              |
|      | d) Staff Reports   |                              |
|      | i. <a href="#">Permit and Water Resources Coordinator</a>  |                              |
|      | ii. <a href="#">Education and Outreach Coordinator</a>   |                              |
|      | iii. <a href="#">Natural Resources Project and Planning Manager</a>  |                              |
|      | iv. <a href="#">Program and Project Manager</a>  |                              |
|      | v. <a href="#">Engineer's Report</a>   |                              |
|      | 1. <a href="#">Rosland Park BMP Project Change Order #2</a>  |                              |
| 7:20 | 6. Hearing of Permit Applications  | <b>Action/Roll Call Vote</b> |
| 7:20 | 8. <a href="#">Treasurer's Report</a>  | <b>Action/Roll Call Vote</b> |
| 7:25 | 9. <a href="#">Citizen Advisory Committee Update</a>   | <b>Information</b>           |



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|------|---|-------------------------------|
| 7:30 | 10. <a href="#">Administrator's Report</a>  | <b>Information</b>            |
| 7:40 | 11. Unfinished Business   |                               |
|      | a) <a href="#">Lynmar Basin Stormwater Retrofit Project</a>   |                               |
|      | i. <a href="#">90% Design</a>   | <b>Information</b>            |
|      | ii. <a href="#">Draft Cooperative Agreement with City of Edina</a>  | <b>Action/Roll Call Vote</b>  |
|      | b) <a href="#">Environmental Assessment Worksheet (EAW) for South Fork of Nine Mile Creek Restoration/Stabilization Project</a> | <b>Action/Roll Call Vote</b>  |
|      | i. <a href="#">Draft EAW</a>  |                               |
| 8:15 | 12. New Business  |                               |
|      | a) <a href="#">Upcoming Meetings Agenda Items Discussion</a>  | <b>Information/Discussion</b> |
|      | i. <a href="#">Draft Five-Year Look Back Meeting Outline</a>  |                               |
|      | ii. <a href="#">April 8, 2020 Board Retreat Agenda</a>  |                               |
| 8:45 | 13. Attorney's Report   | <b>Information</b>            |
| 8:50 | 14. Managers' Reports   | <b>Information</b>            |
| 9:00 | 15. Adjournment   | <b>Action/Roll Call Vote</b>  |