



## Citizens Advisory Committee Meeting Agenda

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April 5, 2023 | 7-8 PM

**In person**

12800 Gerard Drive, Eden Prairie

-or-

**Join virtually**

<https://zoom.us/j/96749071070?pwd=ODZPK25NR1lzbzE2Y25XMzQxZEVqdz09>

Meeting ID: 967 4907 1070

Passcode: 246149

### 1. Call to Order

- a. CAC Members present: John A, Roger B, James C, John H, Chris-Ann L, Charlotte L, Josh L, Tim R
- b. CAC Members absent: Mindy B, Jon S
- c. Staff present: Gael Z
- d. Board Managers present: Grace Butler

### 2. Open Public Forum

### 3. Member and Board liaison updates

- a. 2027 World Expo potentially to be hosted in Bloomington—concern about impact to natural spaces, especially creek hiking
- b. Large areas of erosion south of 106<sup>th</sup> st in Moir Park, lots of trees dying in that area and worries about bank stability—is someone looking at it? Bloomington partnership to protect the steep slopes
- c. Concern for buckthorn invasion where trees are dying

### 4. Cost Share Grant updates

- a. Three grant applications: 2 shoreline buffers, 1 raingarden

### 5. Project Updates



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- a. May 4, Water quality monitoring program summary presentation to board: CAC members and public are welcome to join in person or via zoom—link on our website one week before hand
6. **Education Program Updates**
- a. State of the Waters was very successful and lots of good information. The video is on [our YouTube channel](#) if you'd like to watch.
  - b. Salt Watch results-see GIF in attachment
  - c. Trivia coasters: Our GreenCorps member Alissa helped create winter trivia coasters, designed by the same person who did the summer ones (Studio Lola). We will print them this summer and will need help delivering them in the fall.
  - d. Deicer brochure review needed: see attachment in email
    - i. Readability, typos/grammar errors, or tweaks to design or wording
  - e. Tabling events: help needed
    - i. Richfield Eco Fair April 15, 10-3, Richfield High School
  - f. Project WET Training: August 1 at Discovery Point; teaching teachers how to incorporate water into their curriculum: [ninemilecreek.org/project-wet-training/](http://ninemilecreek.org/project-wet-training/)
7. June 7 field trip/tour—preference for staying in the 9 mile creek watershed
- a. **Rosland vault, someone from Barr?, Ralph Zickert cost share projects if available,**
  - b. Ideas for other trips later:
    - i. 106<sup>th</sup> st and 9 Mile Brewing?
    - ii. Whited Fen?
    - iii. Marsh Dam
8. **Adjourn**



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CAC meetings: every other month, first Wednesday from 7-8 PM in person at Discovery Point and over Zoom.

### **2023 meetings (first Wednesdays, from 7-8, hybrid)**

June 7: field trip (in person)

August 2

October 4

December 6